

CIVIL SERVICE SPORTS COUNCIL ANNUAL ARCHERY CHAMPIONSHIPS  
GNAS RECORD STATUS AND ROSE AWARD  
FRIDAY 9 SEPTEMBER 2005



**Venue:** Stirling County Rugby Football Club, Bridgehaugh Park, Causeway Road, Stirling, Scotland, FK9 5AP

**Lady Paramount:** Lady Battishill, Wife of Sir Anthony Battishill GCB - President of the CSAA

**Judges:** Keith Mills (National Judge), Ted Burnham (Regional Judge) and Gwen Mills (County Judge)

You are cordially invited to compete in the 49th CSSC Annual Archery Championships. All entrants for the CSSC Awards must be full members of the Civil Service Sports Council or full members of the Northern Ireland Civil Service Sports Association. Associate Members of the Civil Service Archery Association and Visitors are most welcome and invited to shoot for separate awards.

**ROUNDS & AWARDS**

Hereford Round for the Ladies' Championship and Awards.

York Round for the Gentlemen's Championship and Awards.

Bristol Rounds will be available for juniors and Long National and National rounds will be available for any archers that wish to shoot a shorter round in the afternoon.

The major trophies are traditionally for archers shooting with recurve bows; archers shooting with compound bows cannot be included in teams for the Team Awards nor compete for the Individual Awards except as detailed below; it is permissible for a longbow archer to replace a recurve archer as a member of a team.

**INDIVIDUAL AWARDS**

H M Turner Arrows

for the Lady Champion of the CSSC.

E A Mahoney Arrows

for the Gentleman Champion of the CSSC.

York Trophy

for the highest unrewarded dozen at the longest distance in the York or Hereford Round shot by a CSSC or NICSSA Member.

Vixen Trophy

for the highest score by a Lady Member of CSSC, NICSSA or CSAA shooting the Hereford Round with the lowest classification.

Fox Trophy

for the highest score by a Gentleman Member of CSSC, NICSSA or CSAA shooting the York Round with the lowest classification.

Bill Kinsman Trophy

for the highest score made by a Member of the CSAA aged 60 or over.

Webb Badge

for the lowest score made by a Member of the CSAA completing their appropriate round.

Neptune Chalice

for the highest score made by a Lady Member of CSSC or NICSSA with a compound bow.

NICSSA Trophy

for the highest score made by a Gentleman Member of CSSC or NICSSA with a compound bow.

Tim Ellis/Alan Smith Trophy

for the highest score made by a Member of CSSC, NICSSA or CSAA with the lowest classification with a compound bow.

Hatfield Dish

for the highest score made by a Lady Member of CSSC or NICSSA with a longbow.

Hertford Tankard

for the highest score made by a Gentleman Member of CSSC or NICSSA with a longbow.

Homale Trophy

for the best gold shot by a CSSC or NICSSA Member at an undeclared end at the longest distance of the York or Hereford Round.

Les Kent/Neil Sutcliffe Trophy  
Medal Awards

for the highest score by a BT archer with a recurve bow. according to entries for Associate Members of the CSAA, for Visitors and Juniors, for compound archers in the various categories above, and in other categories including the National rounds..

**TEAM AWARDS**

**George Groom Trophy**

for the 1st "National" Team ie a team of four archers representing a Civil Service Department, a Fringe Body affiliated to CSSC, BT or PO. (It is permissible for smaller Departments with "like functions" to combine to form a National Team.)

**Swakeleys Shield**

for the 2nd "National" Team.

**Salver & Goblets**

for the 1st CSSC Regional Team ie a team of four archers all from one CSSC Region.

**Deysbrook Trophy**

for the 1st CSSC Area Association Team ie a team of three archers, of which one may be a compound archer, all from one CSSC Area. In the event that an Area is able to declare a team of four, the top three will count.

**CSAA Compound Team  
Trophy**

for the 1st CSSC Regional Compound Team of three archers all from one CSSC Region.

## REGULATIONS

1. All archers must be affiliated to GNAS and the GNAS Rules of Shooting will apply.
2. Archers must conform to GNAS Dress Regulations; those not complying will not be allowed to shoot.
3. Competitors at Record Status Shoots are liable to drug testing and if approached to give samples must comply; if they refuse, that refusal may be taken as a positive result; juniors must ensure that a Parent or Guardian signs their entry form giving consent to a drug test, if so required.
4. In accordance with the guidance from GNAS, it is a requirement for any use of photographic/video equipment at an event at which children are present to be registered with the Organiser.
5. Competitors for the CSSC Section of the Tournament are required to ensure that they are Members (shareholders) of the CSSC or NICSSA.
6. No award in the Associate Member Section of the Tournament may be won by an archer unless he or she is an Associate Member of the CSAA.
7. No archer may be in more than one team competing for the same award. Teams, for the Recurve awards, consisting of four ladies and/or gentlemen must be declared before the end of sighters; likewise teams of three for the Compound award for Regions and the Area team award.
8. For each CSSC Region, expenses can be claimed on the day by only the two Regional Recurve Champions and the next two scoring archers, regardless of gender; other archers may be used to make up a Regional team but they will not be eligible for expenses.

## START TIMES

Assembly 9.15am Sighters 9.30am (Approximately 2.15pm for National rounds)  
(The Annual General Meeting of the CSAA will be held during the lunch break.)

## ACCOMMODATION

The CSSC has negotiated an excellent rate at The Golden Lion Hotel, 8-10 King Street, Stirling, FK8 1BD;; please see the hotel booking form for further details. Booking must be made before Friday 5 August 2005.

## ENTRY FEES & FOOD

For all major rounds £6.50 and Nationals £4.00 must accompany the Entry Form; Lunch and Tea Buffets have been arranged for the day of the Championships at a charge of £5.00 for Lunch and £3.50 for Tea; a bar will be available. Please indicate all your requirements on the Entry Form and Meals Booking Form.

**A MAP** and directions to the hotel are included with this Ascham Review. The Organiser will supply any further information but a stamped SAE must be sent for any reply requiring to be posted.

## EVENT ADMINISTRATION

Completed Entry Forms and Hotel and/or Dinner Booking Forms should be returned before Friday 5 August 2005 to:- Mrs E West, 135 Nottingham Road, Nuthall, Nottingham, N16 1AE (tel 0115 973 3365)

**Cheques refunding expenses incurred and claimable might not be paid until after the Championships.**

Entries not requiring accommodation or not wishing to attend the Dinner must be sent to the Tournament Organiser:-

Ciaran Murphy  
14 Viewfield Drive  
Alva  
Clackmannanashire  
FK12 5DT.

Tel: (h)01259 762089 or (w)07802 191776

A cheque for the total amount due should be made payable to "CSAA". A separate form is required for each archer - photocopy if necessary; **this also applies to Team entries.**

**Closing date for Hotel and/or Dinner bookings is Friday 5 August 2005**

Closing date for entries only is Saturday 20 August 2005. Telephone entries will not be accepted.

## RESULTS

The Results of the Championship will be published in the Autumn edition of the Association's newsletter the "Ascham Review" which is distributed free to all members of CSAA. Any entrant wishing to receive the Results direct, should forward a stamped SAE (220 x 110mm) to the Organiser marking it "Results".

## RAFFLE

The Association would be grateful if all CSAA members could support the raffle at the Championships by donating a prize.

## TELEPHONE NUMBER

In an emergency the Sports Ground may be contacted on 01786 478866.

CIVIL SERVICE SPORTS COUNCIL NATIONAL ARCHERY CHAMPIONSHIPS  
GNAS RECORD STATUS AND ROSE AWARD



FRIDAY 9 SEPTEMBER 2005

Assembly 9.15am

Sighters 9.30am (Approximately 2.15pm for Nationals)

Name \_\_\_\_\_

Address \_\_\_\_\_

Post Code \_\_\_\_\_

Contact Telephone Number \_\_\_\_\_ (H) or (W) Delete as appropriate

**ENTRY FORM** (\*Please delete as appropriate)

**A SEPARATE FORM IS REQUIRED FOR EACH ARCHER INCLUDING MEMBERS OF A TEAM**

\* Lady / Gentleman / Junior Girl / Junior Boy      \* Recurve / Compound / Longbow

\*Round required: York / Hereford / Bristol I / Bristol II / Bristol III / Bristol IV (Junior's Date of Birth \_\_\_\_\_) /  
Long National/ National

\*Entry Category: CSSC / NICSSA / CSAA Associate / Visitor

GNAS No: \_\_\_\_\_

CSSC Region: \_\_\_\_\_

CSSC/NICSSA No: \_\_\_\_\_

CSSC Area: \_\_\_\_\_

(Please see overleaf for information concerning the Region  
and Areas. Visitors and Associates not to complete these.)

CSAA No: \_\_\_\_\_

Employing Department [NOT AGENCY] (CSSC/NICSSA only): \_\_\_\_\_

\* Are you a 3rd Class archer? Yes/No      \* A 2nd Class Archer? Yes/No      \* Aged 60 or over ? Yes/No  
(Not longbow archers)      (Not longbow archers)      (If you wish to enter as a Veteran)

**The Tournament Entry Fee is £6.50 for the major rounds and £4.00 for the Nationals**

**MEALS BOOKING FORM** (If no meals are required please delete this section.)

Meals will be available at an additional charge of £5.00 for lunch and £3.50 for tea.

Please indicate your requirements below:-

Please reserve \_\_\_\_\_ place(s) for lunch @ £5.00 per head.

Please reserve \_\_\_\_\_ place(s) for tea @ £3.50 per head. Total payable for meals £ \_\_\_\_\_

\* Will you be donating a raffle prize: Yes/No

Cheques should be made payable to "CSAA". Total amount enclosed £ \_\_\_\_\_

Entries requiring accommodation or wishing to attend the Dinner on the Thursday evening should be sent before 5 August 2005 together with a completed Hotel and/or Dinner Booking Form to:- Mrs E West, 135 Nottingham Road, Nuthall, Nottingham, N16 1AE ( tel: 0015 973 335).

Tournament only entries and those not requiring accommodation or a Dinner booking must be sent before Saturday 20 August 2005 to: Ciaran Murphy, 14 Viewfield Drive, Alva, Clackmannanshire, FK12 5DT.

Signature of Entrant \_\_\_\_\_ I have read the regulations concerning drug testing and the need to register any possible use of photographic/ video equipment.

Signature of Junior's Parent/ Guardian: \_\_\_\_\_

To assist the CSAA please provide all the above information as far as is practicable and possible.

## CSSC REGIONS (with counties in brackets) AND AREAS

### Eastern Region

(Bedfordshire (including Milton Keynes), Cambridgeshire, Essex, Hertfordshire, Norfolk, Northamptonshire and Suffolk)  
Bedford  
Bury St Edmonds  
Cambridge  
Colchester  
Great Yarmouth & Lowestoft  
Huntingdon  
Ipswich  
Luton & Dunstable  
Milton Keynes  
Northampton  
Norwich  
Peterborough  
Stevenage  
Southend-on-Sea

### Northern Region

(Cleveland, Durham, Northumberland and Tyne and Wear)  
Cleveland  
Darlington  
Durham  
Newcastle

### Northern Ireland Region

Maynard Sinclair Pavilion, Stormont

### South Eastern Region

(Kent, Surrey and Sussex)  
Brighton (Hove)  
Canterbury  
Chatham (Gillingham)  
Dover & Folkestone  
Fort Halstead  
Hastings (St Leonards)  
Maidstone  
Thanet  
Tunbridge Wells

### South West Region

(Avon, Cornwall, Devon, Gloucestershire, Somerset and Wiltshire)  
Bath  
Bristol  
Cheltenham  
Exter  
Gloucester  
Mid Cornwall  
Plymouth  
St Austell & Bodmin  
Swindon  
Taunton  
Yeovil

### London Region

(Area covered by former GLC)  
Chiswick Sports Ground  
Chadwick St Recreation Centre (SW1)  
Chislehurst (Aquila)  
Eltham Sports Ground  
London Airport (Slough)  
Richmond (Surrey)  
Stanmore  
Woolwich

### North West Region

(Cheshire, Cumbria, High Peaks, Lancashire and Merseyside)  
Blackburn  
Bolton  
Burnley  
Carlisle  
Chester  
Crewe  
Lancaster  
Manchester  
Merseyside  
North Fylde  
Preston & Chorley  
St Annes  
St Helens

### Southern Region

(Berkshire, Buckinghamshire, Dorset, Hampshire and Oxfordshire)  
Aldermaston  
Basingstoke  
Bournemouth  
Farnborough  
Gosport & Fareham  
Oxford  
Portsmouth  
Reading (Burghfield)  
Salisbury  
Southampton  
Weymouth  
Winchester

### Yorks/Humberside Region

(Humberside, North Yorkshire, South Yorkshire and West Yorkshire)  
Bradford  
Catterick  
Harrogate  
Hull  
Leeds  
Northallerton  
Scarborough  
Sheffield  
South Humberside  
York

### Midland Region

(Derbyshire, Herefordshire, Leicestershire, Lincolnshire, Nottinghamshire, Shropshire, Staffordshire, West Midlands, Warwickshire and Worcestershire)  
Birmingham (Edmdon)  
Brierley Hill (Waterfront)  
Cannock  
Chesterfield  
Corby and Kettering  
Coventry  
Derby  
Hereford  
Kidderminster  
Leicester  
Lincoln  
Malvern  
North Staffs (Keele)  
Nottingham  
Shrewsbury  
Telford  
Wolverhampton  
Worcester

### Scotland Region

Aberdeen  
Ayr  
Dumfries  
Dundee  
Edinburgh  
Gareloch & Loch Long  
Glasgow  
Greenock  
Paisley  
Penrith  
Rosyth

### Wales Region

Aberporth  
Aberystwyth  
Bridgend  
Cardiff  
Carmarthen  
Llanelli  
Newport (Gwent)  
North Wales Coast  
(Bangor, Colwyn Bay, Rhyl)  
St Athan  
Swansea  
Wrexham

**CIVIL SERVICE ARCHERY ASSOCIATION  
ANNUAL CHAMPIONSHIPS 9th SEPTEMBER 2005  
HOTEL BOOKING FORM**

The venue for this year's National Championships is Stirling and your Committee has once again arranged a substantially discounted hotel rate. Accommodation will be available on both Thursday 8th and Friday 9th September at the Golden Lion Flagship Hotel, Stirling, on a dinner, bed and breakfast basis. The hotel is located in the centre of Stirling city, within easy walking distance of the main bus and rail stations and tourist attractions. The hotel's address is 8-10 King Street, Stirling. FK8 1BD. ([www.thegoldenlionstirling.com](http://www.thegoldenlionstirling.com)) tel: 01786 475351. Please see map on reverse. Stirling Tourist Information can be contacted on 01786 479901.

The cost of dinner, bed and breakfast is £42.00 per person per night on the basis of two people sharing a room. There is a single supplement of £10.00. Similarly, if archers are accompanied by a partner or guest, there will be a charge of £42.00 per night for the partner / guest. Persons wishing to join the Association for dinner on the Thursday night may do so at a cost of £16-95.

The cost of accommodation / single supplement (all of which are non returnable), must be forwarded with the attached booking form. Please make cheques payable to: 'CSAA'.

**N.B. The usual accommodation arrangements for Regional Champions and Regional Team members will apply (i.e. the cost of necessary accommodation for one or possibly two nights can be recovered). Please complete a booking form and forward payment if you wish to stay at the Golden Lion Hotel, Stirling.**

To take advantage of this arrangement for hotel accommodation, **this Hotel Booking Form must be accompanied by a completed entry form for the event and returned no later than 6th August to:**

Liz West, 135 Nottingham Road, Nuthall, Nottingham, NG16 1AE (Telephone 0115 9753365) A map locating the hotel and the tournament venue is on the reverse of this form.

\_\_\_\_\_

Name..... CSSC / NICSSA Membership No.....

Address.....

..... Contact tel. no. (evenings).....

Please tick the appropriate box

Please reserve overnight accommodation for me at the Golden Lion Hotel on Thursday 8<sup>th</sup> September

Please reserve overnight accommodation for me at the Golden Lion Hotel on Friday 9<sup>th</sup> September

I am prepared to share a room

I require a single room/family room (please delete as appropriate)

I am a Regional Champion / Member of a Regional Team (please delete as appropriate)

I will be accompanied by my partner / guest (please delete as appropriate)

I do not require accommodation but wish to dine at the hotel on Thursday 8<sup>th</sup> September

Name of partner / guest .....

Special requirements (i.e. smoking room / special diet) .....

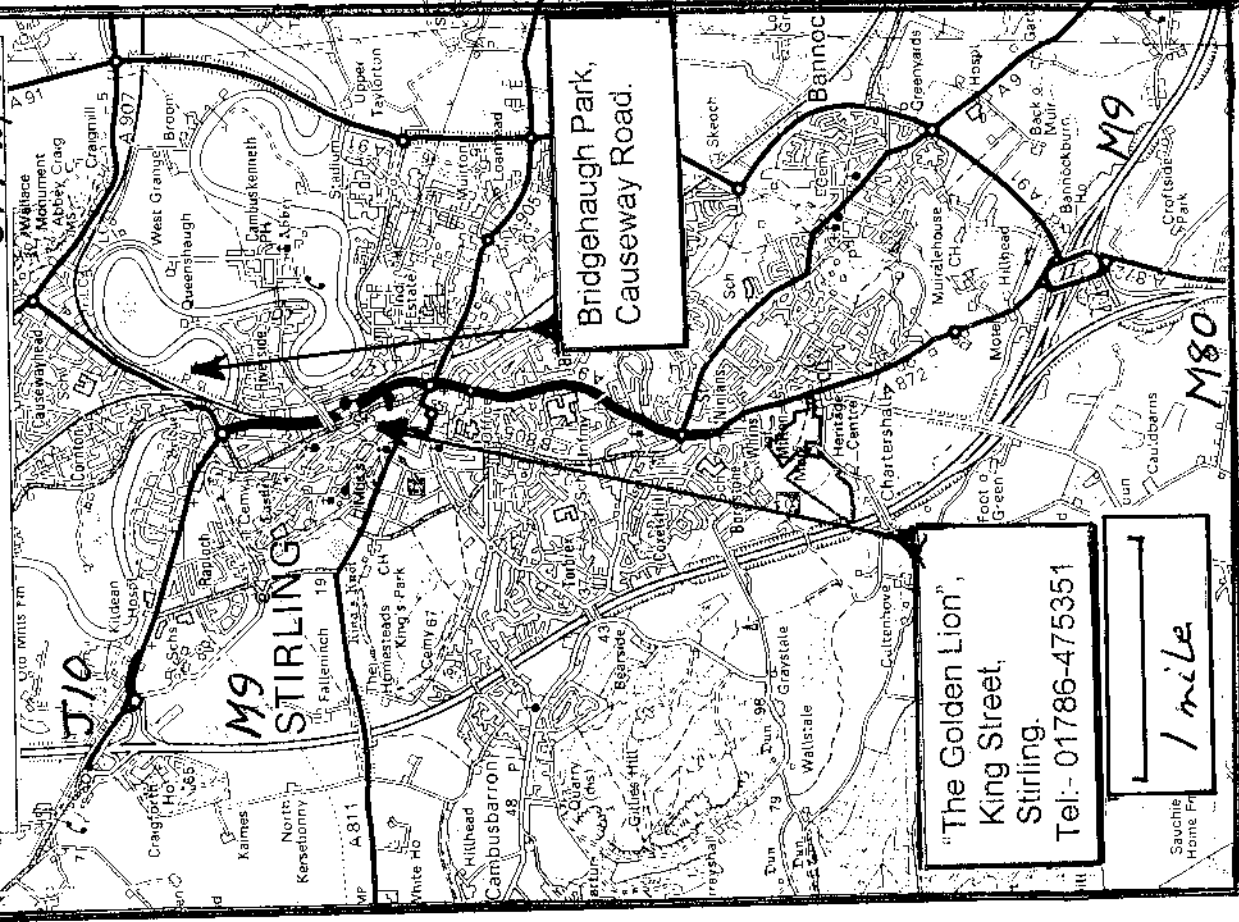
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

I enclose a cheque for: £42.00 per person, per night, plus £10.00 single supplement, per night (if appropriate).  
£16-95 for dinner only.

**IF YOU REQUIRE CONFIRMATION OF ACCOMMODATION BOOKING, PLEASE ENCLOSE A STAMPED ADDRESSED ENVELOPE WITH YOUR BOOKING FORM.**

**N.B. REQUESTS FOR ACCOMMODATION CANNOT BE PROCESSED AFTER 6th AUGUST**

Leave M9 at Junction 10 "Town Centre/Railway Station".  
At Station roundabout, turn up hill into Town.  
Turn left at next roundabout. Continue straight on at  
"Pedestrian Only" signs. Entrance to Hotel car park is  
approximately 50yds on left, next to The Early Learning Centre.  
CM 2/05



Bridgehaugh Park,  
Causeway Road.

"The Golden Lion",  
King Street,  
Stirling.  
Tel: - 01786-475351

1 mile

BM 4105