

CIVIL SERVICE SPORTS COUNCIL NATIONAL ARCHERY CHAMPIONSHIPS 10<sup>th</sup> SEPTEMBER 2010

HOTEL BOOKING FORM

The venue for this year's National Archery Championships is North Cheshire Bowmen, Clay Lane Sports Club Clay Lane, Timperley, Cheshire, WA15 7AF and your Committee has once again arranged a substantially discounted hotel rate. Accommodation will be available on both Thursday 9<sup>th</sup> and Friday 10<sup>th</sup> September 2010 at The Manchester Airport Marriott Hotel, Hale Road, Hale Barns, Manchester WA15 8XW 0161 9801787 on a dinner, bed and breakfast basis.

The cost of dinner, bed and breakfast is £44 per person per night on the basis of two people sharing a room. The single supplement cost is £20. Similarly if any archers are accompanied by a partner or guest, there will be a charge of £44 per night for the partner / guest.

The cost of accommodation (which is not returnable), must be forwarded with the attached booking form. Please make cheques payable to: 'CSAA'. **These will not be presented before the Championships.**

**NB. The usual accommodation arrangements for Regional Champions and Regional Team members will apply (i.e. the cost of necessary accommodation for one or possibly two nights can be recovered), by completion of the appropriate claim form that will be available on the day**

**Please complete a booking form and forward payment if you wish to stay at the Marriott Hotel**

To take advantage of this arrangement for hotel accommodation, **this Hotel Booking Form must be accompanied by a completed entry form for the event and returned to arrive NO LATER than Friday 6<sup>th</sup> August 2010 to:**

**Mrs Wendy Hodkinson, 9 Stratton Road, Manchester M16 0DF 0161 881 2544**



HOTEL BOOKING FORM

Name: \_\_\_\_\_ CSSC / NICSSA No.: \_\_\_\_\_ CSAA No.: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Tel No. (Evenings): \_\_\_\_\_

**Please tick the appropriate box**

Please reserve overnight accommodation for me / us on Thursday 9<sup>th</sup> September

Please reserve overnight accommodation for me / us on Friday 10<sup>th</sup> September

I require a single room @ £64.00 per night

I am prepared to share a room

I require a twin room /double room (please delete as appropriate) @ £44.00 per person per night

I will be accompanied by my partner / guest (please delete as appropriate)

Name of partner / guest .....

Special requirements (i.e. special diet) .....

**Hotel Accommodation Costs:**

Thursday Night @ £64.00 / £44.00 / £88.00 £.....

Friday Night @ £64.00 / £44.00 / £88.00 £.....

**Hotel Total Due (Carried forward to tournament entry form) £.....**

**Cheques will not be presented for payment before the Championships.**

**Claims for refund of expenses incurred, where applicable, will not be paid until after the Championships.**

**IF YOU REQUIRE CONFIRMATION OF ACCOMMODATION BOOKING, PLEASE ENCLOSE A STAMPED SELF- ADDRESSED ENVELOPE WITH YOUR BOOKING FORM.**

**NB. REQUESTS FOR ACCOMMODATION CANNOT BE PROCESSED AFTER 6<sup>th</sup> AUGUST.**



The 54<sup>th</sup> Annual Civil Service Sports Council  
**NATIONAL ARCHERY CHAMPIONSHIPS**  
**GNAS Record Status and Rose Award**  
**FRIDAY 10<sup>th</sup> SEPTEMBER 2010**

**Assembly: 09.00 am Sighters: 09.15 am (It is hoped to commence The Nationals at 1.30pm although this will depend upon completion of the CSAA AGM)**

**Venue:** North Cheshire Bowmen, Clay Lane, Timperley, Cheshire WA15 7AF

**Lady Paramount:** Lady Battishill, wife of Sir Anthony Battishill GCB – President of the CSAA.

**Judges:** Mr Peter Morris (National Judge); and Mr Ernest Tolland (Regional Judge).

**(The Annual General Meeting of the CSAA will be held during the lunch break)**

**TELEPHONE NUMBER**

In an emergency the Sports Ground may be contacted on 0161 980 8321.

**ENTRY FEES**

For all major rounds £7.50 and Nationals £4.50 must accompany the Entry Form

**FOOD** Lunch will be available at an additional charge of £7.00 and tea will also be available at an additional charge of £3.00

**RESULTS**

The Results of the Championship will be published in the autumn edition of the Association's newsletter, the "Ascham Review", which is distributed free to all members of CSAA. Any entrant wishing to receive the Results direct, should forward a stamped SAE (220mm x 110mm) to the Organiser marking it "Results".

**ACCOMMODATION**

The CSSC has negotiated an excellent rate at the Marriott Hotel; please see the hotel booking form for further details.

**NB. The usual accommodation arrangements for Regional Champions and Regional Team members will apply (i.e. the cost of necessary accommodation for one or possibly two nights can be recovered), by completion of the appropriate claim form that will be available on the day.** To take advantage of this arrangement for hotel accommodation, (the cost of which is not returnable) **the Hotel Booking Form must be accompanied by a completed tournament entry form with full payment for the event to arrive NO LATER than Friday 6<sup>th</sup> August 2010 to:**

**Mrs Wendy Hodkinson, 9 Stratton Road, Manchester M16 0DF 0161 881 2544**

**Cheques will not be presented before the Championships. Claims for refund of expenses incurred, where applicable, will not be paid until after the Championships.**

Entry form and Award category available on CSAA website -[www.csarchery.org.uk/](http://www.csarchery.org.uk/)

**ENTRY FORM (\* Please delete as appropriate)**

**A SEPARATE FORM IS REQUIRED FOR EACH ARCHER INCLUDING MEMBERS OF A TEAM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Contact Telephone Number \_\_\_\_\_ (H) or (W) delete as appropriate

Round required: \*York / Hereford / Bristol I / Bristol II / Long National / National

\* Lady / Gentleman / Junior Girl / Junior Boy Junior date of birth) \_\_\_\_\_

\* Recurve / Compound / Longbow

GNAS No.: \_\_\_\_\_ GNAS Classification: \_\_\_\_\_ GNAS cards to be shown on the day.

\* Entry Category: CSSC / NICSSA / CSAA Associate (*subscriptions to be up to date prior to championship date*) / Visitor - Are you a Regional Qualifier? Yes / No

If CSSC please state Employing Department/NDPB/Fringe Body \_\_\_\_\_

**FOR CSSC / NICSSA / CSAA ONLY: Countdown cards to be produced on the day.**  
 CSSC / NICSSA No.: \_\_\_\_\_ CSAA No.: \_\_\_\_\_  
 CSSC Region: \_\_\_\_\_ CSSC Area: \_\_\_\_\_  
 Are you aged over 60 and wish to enter as a Veteran? Y / N

Entrants requiring accommodation must send tournament application **and** hotel booking forms **to arrive no later than Friday 6<sup>th</sup> August 2010.** Telephone entries will **not be** accepted.

Tournament only entries must **arrive by Saturday 21<sup>st</sup> August 2010.**

Applications for both tournament and hotel to be sent to: **Mrs Wendy Hodkinson, 9 Stratton Road, Manchester M16 0DF 0161 881 2544**

**PAYMENTS**

	Tournament entry	£.....
Please reserve _____ places for ** Lunch @ £7.00	<b>Lunch</b>	£.....
Please reserve _____ places for ** Tea @ £3.00	<b>Tea</b>	£.....
(Carried forward from hotel booking form)	<b>Hotel</b>	£.....
Cheques should be made payable to "CSAA". Total amount enclosed		£.....

**\*\* Please state any dietary requirements** \_\_\_\_\_  
 I have read the regulations concerning drug testing and the need to register any possible use of photographic / video equipment. **Signature of Entrant:** \_\_\_\_\_

**Signature of Junior's Parent / Guardian** \_\_\_\_\_

Will you be donating a raffle prize – yes /no?